### Om Times This patch DAILY-WEEKLY-SUNDAY

POSTAGE PAID. Vear. Mos. Mos. Mo. to stre Daily with Sunday....\$5.00 \$3.00 \$1.50 .55 circle. Daily without Sunday 4.00 2.00 1.00 .35 where

designation was the first attitude of the control o

passions, or having the problem settled I gave my special vally \$90 to unpack— Laughed he: "It wouldn't buy my

The next blow was the statement of A. McIntyre, a bankrupt broker, that was customary for stock brokers to was customary on securities which had "Well, 1 suppose Jonah had been away "Well, 1 suppose Jonah had been away

### Rhymes for To-Day

WENT into a restaurant and bought
a small "beef and";
The waiter, having brought it, stood
with ready, palm-up hand;
I only had \$\$, so I begged; "Please take
it all"—
Whereon he threw me to the floor
while shouting: "What a gall!"

I dined at Mrs. Biltmore's, where the

butler keeps a yacht; I tipped him o'er the caviare and tipped

A man has just this comfort: When his time has come to slip, He knows the nine-pronged Divvie does

A MAGAZINE writer thinks six hours day long enough to work. He can start any argument with us on the proposition.—Nashville American.

### PERSONAL AND GENERAL.

rnando E. Guachalla has been elected

## STATE PRESS

## Voice of the People

Obscuration. The great men who lived
When our country was new,
Wore angels, 'twould seem,
It some histry be true;
For instance: The Adams,
And Jessups, and Jays,
And Handlon, Henry,
And Hancock, and Hays,

And Franklin, and Parker,
And Handolph, and Ames,
And Monroe, and Madison,
Mason, and James,
And Wilcox, and Sherman,
And Gerry, and White,
And Elisworth, and Fisher,
And Butler, and Wright.

No one would pretend to
Assume there was not
Much goodness and greatness
In this gracious lot:
The years but add glory
To each honored name,
With new lustre gilding
Their chaplet of fame.

But upose we inspect them
Alone or en masse,
Beneath the fine iens of
A present day glass;
Would they show up better
In morals and minds
Than most average statesmen
Who live in our times?

Did Washington never
Have thought of himself,
Nor ambition—think you—
For honor or pelf?
Ask Jefferson where,
And Madison when,
They thought the great general
Unlike other men.

Was Hamilton really
An angel of light?
Was Madison always
What you would call white?
And how about Henry,
And Mason, and Jay?
Speak ye who wrought with
Them in that far-off day,

But linger one moment;
Behold some who live
In this luckless age,
When we're asked to believe
The race all extinct
Of high morals and minds
Like those mighty glants
Who lived 'fore our times.

'Though some of the galaxy
Now in review
Have passed from our vision,
Beyond the bright blue,
We have many left,
And these we present
As best human samples
Since Adam's descent.
D. H. KENNE

or puddings are required Royal is indispensable. KOYAL

Where the finest biscuit,

cake, hot-breads, crusts

Baking Powder Absolutely Pure Not only for rich or fine food or for special times or service. Royal is equally valuable in the preparation of plain, substantial, every-day foods, for all occa-

sions. It makes the food more tasty, nutritious and wholesome.

# -:- The Japanese in Hawaii -:-

Hawaii is not an "insular possession" like the Philippines or Forto Rico. It is as much a part of the United States as New Mexico or Arizona. Notwithsianding its purely American political status, the question of the hour in Hawaii is the Americanization of the islands. Why? Because Hawaii, an American Jerritory, has a population of 160,000, of which 100,000 is Oriental. Of this number 75,000 are Japanese. The most widespread religion is Buddhism. Apart from the small communities in the territory is Japanese. The most widespread religion is Buddhism. Apart from the small communities in the towns the social life of the islands is Oriental rather than Occidental. Those persons who believe that the opposition to Oriental immigration manifesting itself among many white peoples in various quarters of the globe is the result of a mere bugaboe, wonthe of the control of the sunday of the result of a mere bugaboe, wonthe believe that the opposition to Oriental immigration is the result of a mere bugaboe, wonthe believe that the opposition to Oriental immigration manifesting itself among many white peoples in various quarters of the globe is the result of a mere bugaboe, wonthe believe that the opposition to Oriental immigration is the result of a mere bugaboe, wonthe believe that the Japanese have made it mote difficult to persuade small famors to take up homesteads, and that the Japanese have made it mote difficult to persuade small famors to take up homesteads, and that the Japanese are now slowly, but stricy, crowding out the white man from religion to the white man from relative to take up homesteads, and that the Japanese are now slowly, but stricy, crowding out the white man from relative to persuade small famors to take up homesteads, and that the Japanese are now slowly but stricy, crowding out the white man from relative to the control of the sugar barbon to the first at the free that the control of the sugar barbon to the first at the day and the Hawaii negation of the sugar barbon to the first at the control o